

“Lord, teach us  
to pray”  
Part 2

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A Two-Part Teaching on Prayer  
The Final Project for  
BIBL/THEO 5173 Fasting, Prayer  
and Spiritual Warfare  
By Timothy B. White

Prayer is to:

\* *Communicate* with God \*

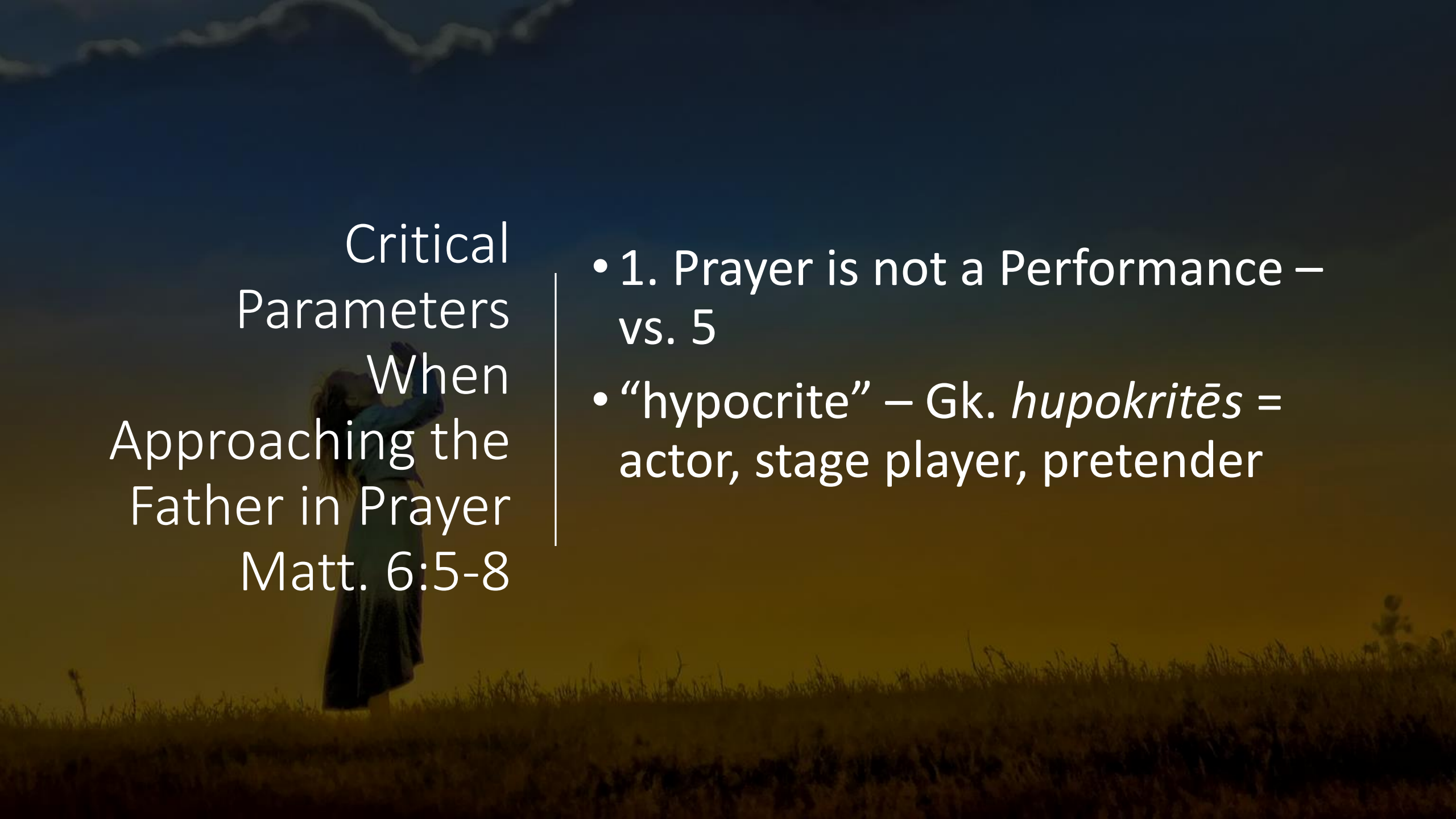
based on *Relationship*.

2 Elements of Prayer:

*Believing & Unceasing*

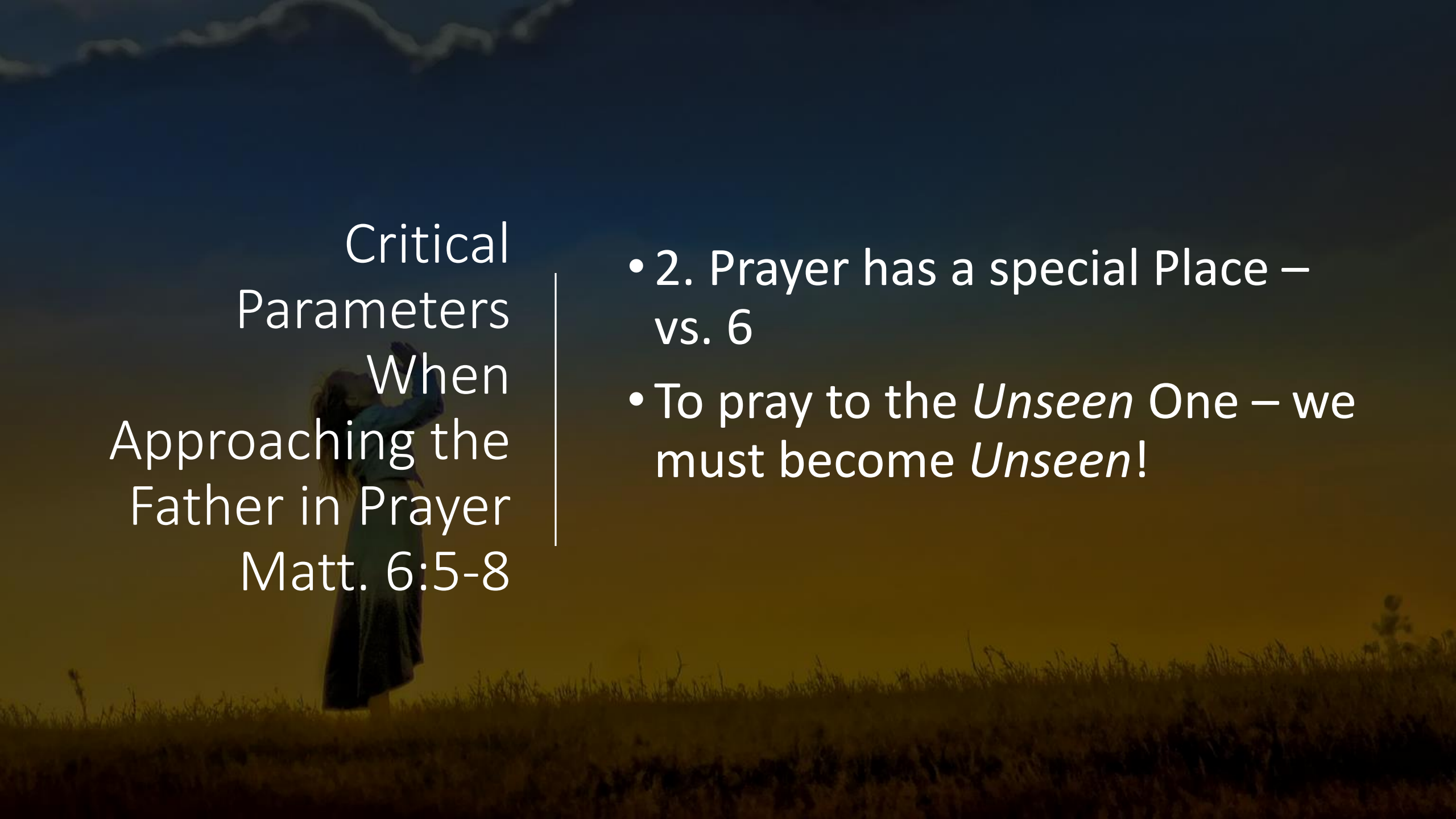
\* These Are the **By-Products** of  
“*Abiding*” in *Relationship*

-- John 15:5-7



Critical  
Parameters  
When  
Approaching the  
Father in Prayer  
Matt. 6:5-8

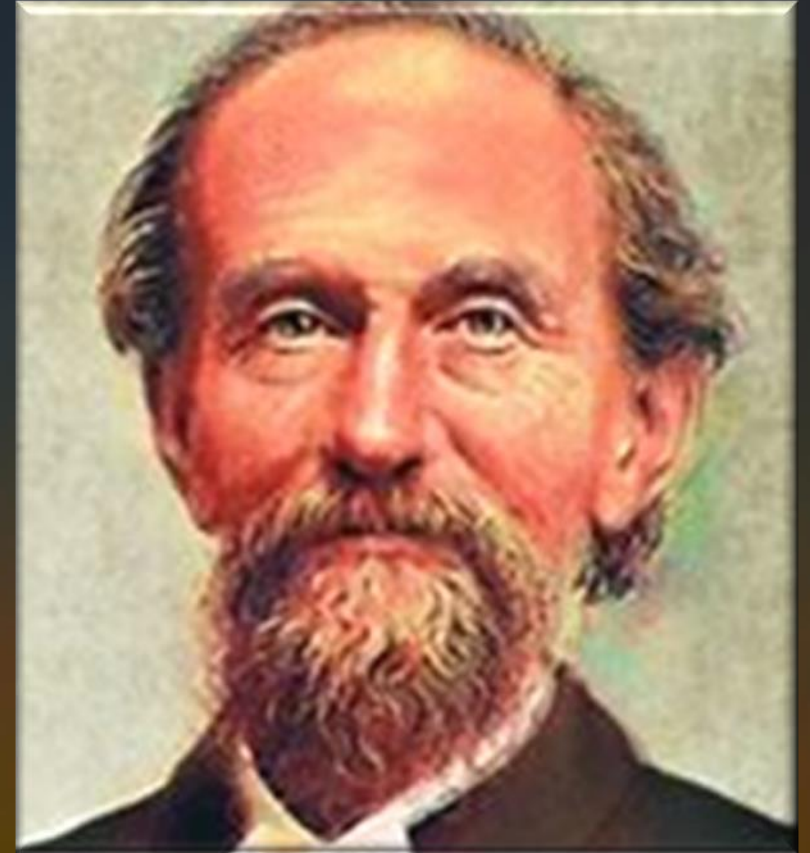
- 1. Prayer is not a Performance – vs. 5
- “hypocrite” – Gk. *hupokritēs* = actor, stage player, pretender



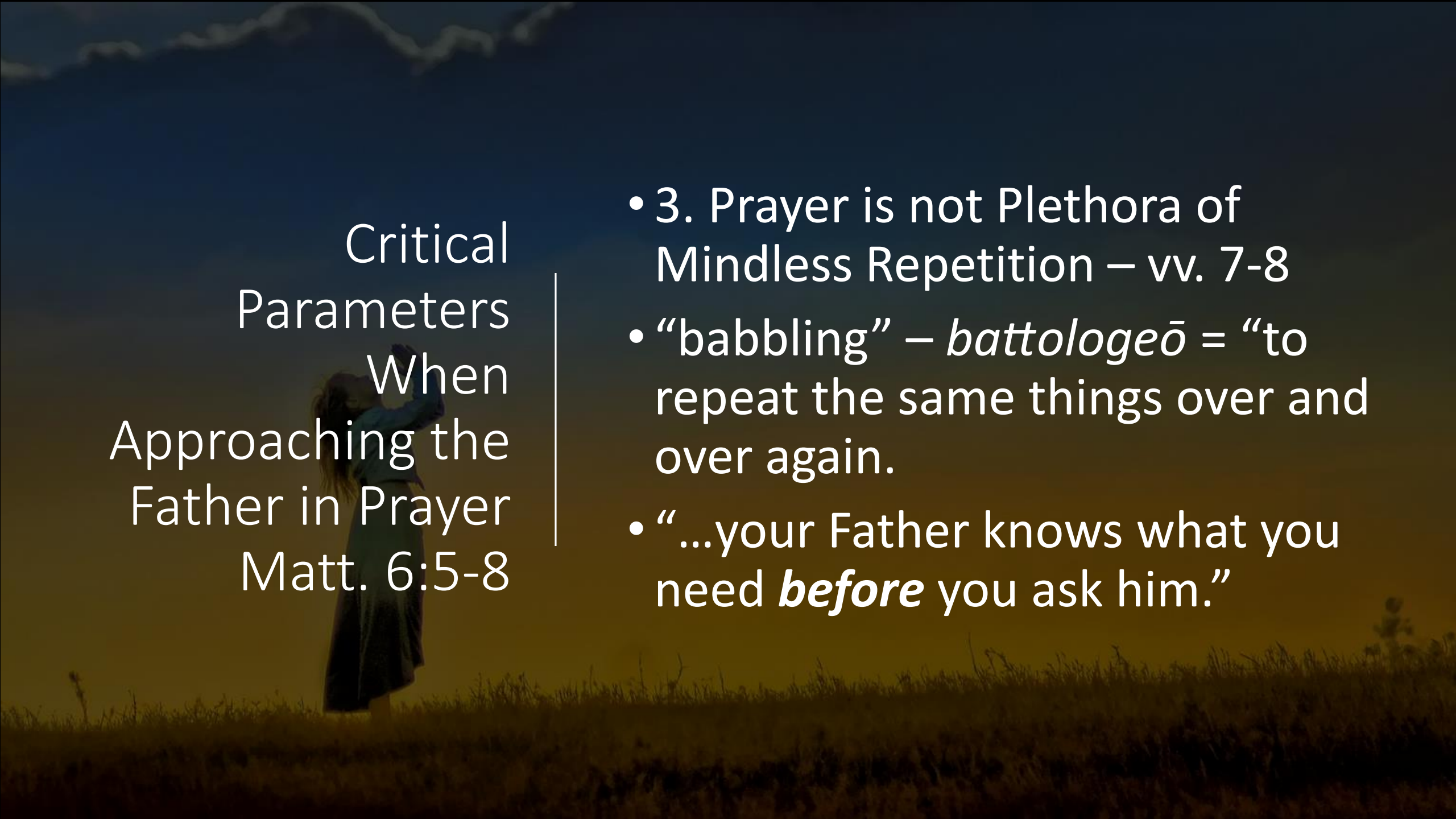
Critical  
Parameters  
When  
Approaching the  
Father in Prayer  
Matt. 6:5-8

- 2. Prayer has a special Place – vs. 6
- To pray to the *Unseen* One – we must become *Unseen*!

Jesus “wants each one to choose for himself the fixed spot where He can daily meet him...that spot may be anywhere...may change from day to day...but that secret place there must be...(where) Jesus comes to us to teach us to pray.”



Andrew Murray



Critical  
Parameters  
When  
Approaching the  
Father in Prayer  
Matt. 6:5-8

- 3. Prayer is not Plethora of Mindless Repetition – vv. 7-8
- “babbling” – *battologeō* = “to repeat the same things over and over again.
- “...your Father knows what you need *before* you ask him.”



Andrew Murray



• “If delay, we say ‘My Father *sees*, my Father *hears*, and my Father *knows*, ...We know that we have the petitions we have asked of Him.’”

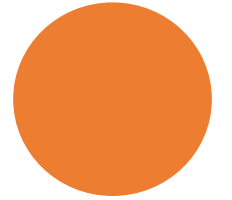


**THE FATHER ALREADY  
KNOWS WHAT I NEED**



# The Lord's Prayer: An Outline vs. A Prayer?

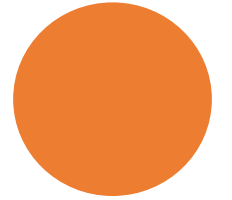
- Matt. 6:9 NASB "Pray, then, *in this way,*"
- NIV "This, then, is *how* you should pray,"
- Gk. *houtō* = "in this manner"





# The Lord's Prayer: An Outline vs. A Prayer?

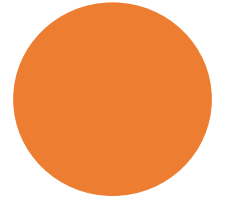
“In this model, perfect prayer He gives us a...*form to be followed*, and yet one to be filled in and enlarged as we may decide when we pray... it is *but an outline*, with many a blank, which our needs and convictions are to fill in.” --- E. M. Bounds



# The Lord's Prayer: An Outline vs. A Prayer?

Luke 11:2 NASB “When you pray, *say,*”

Gk. *legō* = to say, to speak – “Say these words”



“Jesus echoes a prayer regularly recited by Jewish people, a prayer known as the *Kaddish*. (it begins with) ‘Exalted and hallowed be his great name, in the world that he created according to his will; may he cause his kingdom to reign...,

- Craig S. Keener



# The Lord's Prayer

The Salutation:

***Our*** Father who is in  
heaven”

- “OUR” = Jewish Faith - Israel’s National Covenant Relationship with God of First Importance
- The Church’s Corporate Covenant Relationship with God is TOO!
- As a BODY, CHOIR, SYMPHONY!



# The Lord's Prayer

The Salutation:

“Our *Father* who is in  
heaven”

- In Jewish culture the father was normally someone *loving* & *trustworthy* upon whom a child could *depend* upon for their needs



# The Lord's Prayer

The Salutation:

“Our Father who is in  
heaven”

- God is *enthroned* in Heaven
- God *Transcends* Creation
- God exists as “*Self-existing One*”
- God *Rules Over* All Kingdoms, Rulers, & Spiritual Forces

Psalm 11:4 NIV *The LORD is in His holy temple; the LORD is on His heavenly throne. He **observes** everyone on earth; His eyes **examine** them.*

# The Lord's Prayer

Petition #1:

*“Hallowed be Your  
Name”*

- Name = Reputation, Character, Identity
- This is PRAYER that God would to *manifest His power & holiness* among us so that *All* people will *SEE, HEAR, & KNOW* that *He* is God – Good, Powerful, Holy – and then the people would “hallow” Him as the Only God.



# God will make His Name Holy!

Isa 29:22-24 NIV Therefore this is what the LORD, who redeemed Abraham, says to the descendants of Jacob: "No longer will Jacob be ashamed; no longer will their faces grow pale. (23) When they see among them their children, the work of my hands, ***they will keep my name holy***; they will ***acknowledge the holiness*** of the Holy One of Jacob, and will ***stand in awe of the God*** of Israel. (24) Those who are wayward in spirit will gain understanding; those who complain will accept instruction."

Petition #1. *Hallowed be Your Name*



# “As People Hear They Will Come To Worship”

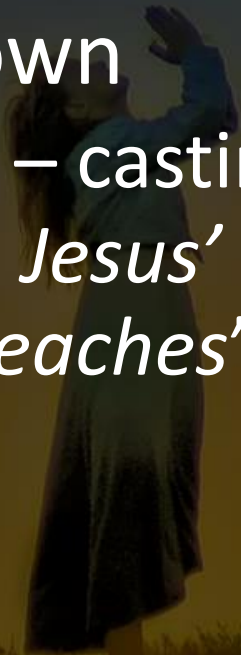
- 1Ki 8:41-43 NIV “As for the foreigner who does not belong to Your people Israel but has come from a distant land ***because of your name***— for they will ***hear of Your great name*** and ***Your*** mighty hand and ***Your*** outstretched arm—when they come and pray toward this temple, then hear from heaven, Your dwelling place. Do whatever the foreigner asks of You, so that all the peoples of the earth ***may know Your name and fear You***, as do Your own people Israel, and may know that this house I have built bears Your Name.”

Petition #1. *Hallowed be Your Name*

# The Lord's Prayer

Acts 19 – The 7 sons of Sceva using Jesus' name for own promotion – casting out demons: *“In Jesus' Name who Paul preaches”*

- Act 19:17 NIV *When this became known to the Jews and Greeks living in Ephesus, they were all seized with fear, and **the name of the Lord Jesus was held in high honor.***



# The Lord's Prayer

Petition #2:

*"Your kingdom come"*

- "At present, the Kingdom of God works through the Church in a world that is in rebellion against God. Yet the Church is not the Kingdom."



# The Lord's Prayer

Petition #3: (Matthew)

***Your*** will be done on earth as it is in heaven”

- *“Submission* is perhaps the most basic ingredient in prayer for where there is unreserved submission, there is no impediment to God's response.” – As Isaiah said: *“Hear I am, Lord. Send me.”* (Isa. 6:8)



# The Lord's Prayer

Petition #4:

“Give us *today* our *daily* bread.”

“daily” from the Gk.  
word *epiousa* =  
following, next, i.e.,  
“*tomorrow's* bread”

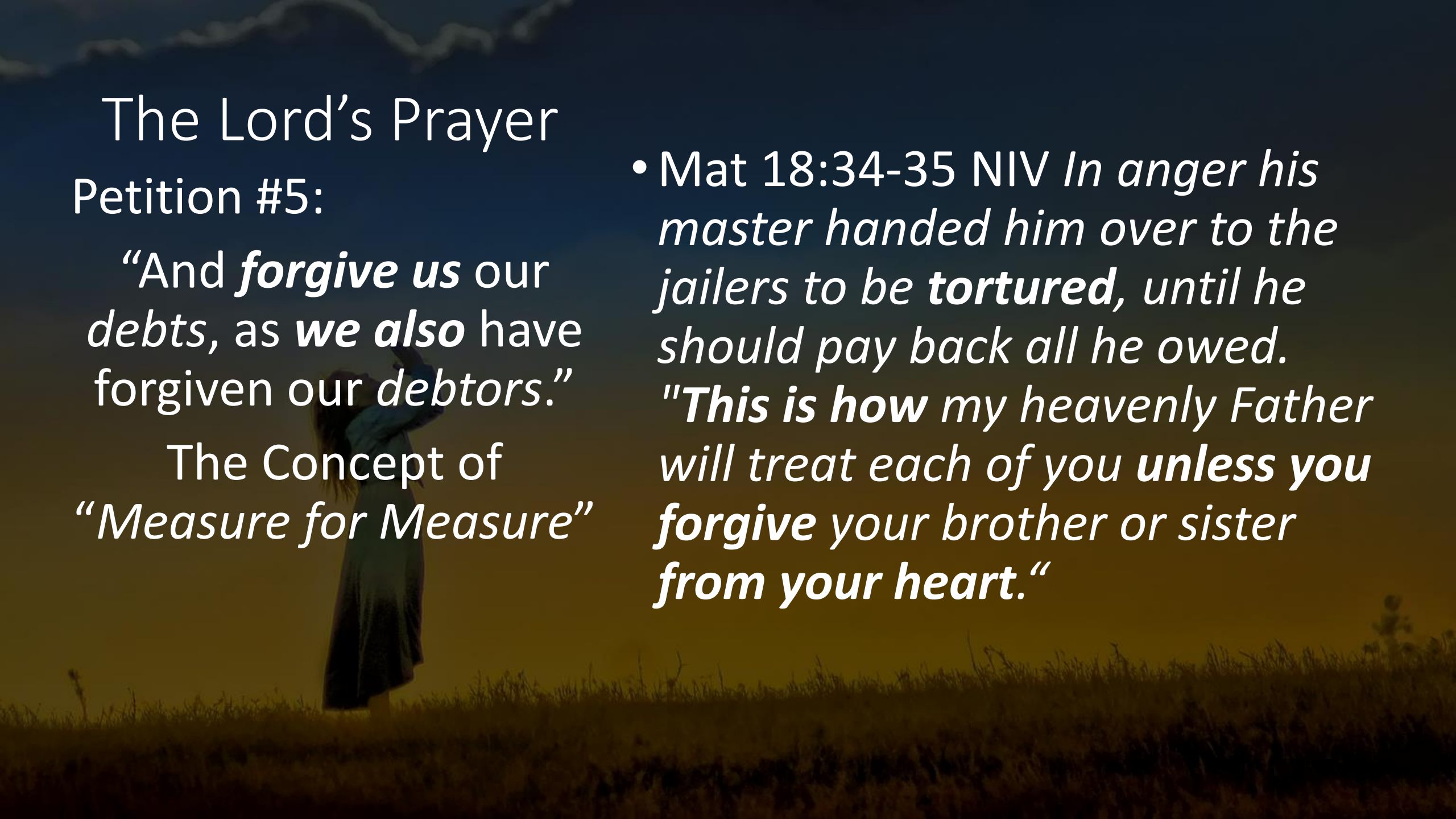
- Php 4:6-7 NIV *Do not be anxious about anything, but in every situation, by prayer and petition, with thanksgiving, present your requests to God. (7) And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus.*

# The Lord's Prayer

There's Something Else  
Going On Here:

“We are asking God to  
bring the Messianic  
Era” (First Fruits of  
Zion)

- “God’s name will be hallowed because... the Kingdom of Heaven will be established on earth, and God’s purposes will be accomplished.
- “Give us this day *tomorrow’s* bread” We ask for “a *taste of the goodness of redemption today*” – the “*Bread of Tomorrow*”



# The Lord's Prayer

Petition #5:

“And ***forgive us*** our debts, as ***we also*** have forgiven our ***debtors.***”

The Concept of  
“***Measure for Measure***”

- Mat 18:34-35 NIV *In anger his master handed him over to the jailers to be **tortured**, until he should pay back all he owed. **"This is how my heavenly Father will treat each of you unless you **forgive** your brother or sister **from your heart.**"***

# The Lord's Prayer

Petition #6:

*“Lead us not into temptation, but deliver us from evil.”*

“temptation” – Gk.  
*peirasmos* = adversity,  
affliction, trouble

- James 1:13-14 NIV *When tempted, no one should say, "God is tempting me." For God cannot be tempted by evil, nor does he tempt anyone;*
- *“Do not bring us to the time of trial.”* – similar to a Jewish evening prayer: *“Do not let us fail when we are tested”*



# The Lord's Prayer

Petition #6:

*“Lead us not into temptation, but deliver us from evil.”*

“evil” – Gk. *ponēros* = annoyances, hardships, causing pain and trouble

• Jesus said: (John 16:33 NIV)

*“I have told you these things, so that in me you may have peace. In this world you will have trouble. But take heart! I have overcome the world.”*

• Rom 8:31 NIV *What, then, shall we say in response to these things? **If God is for us, who can be against us?***

# The Lord's Prayer

## Petition #6:

*“Lead us not into temptation, but deliver us from evil.”*

“evil” – Gk. *ponēros* = annoyances, hardships, causing pain and trouble

- 1Jn 4:4 NIV You, dear children, are from God and ***have overcome them***, because the ***one who is in you is greater*** than the one who is in the world.
- 1 John 5:4 NIV for everyone born of God overcomes the world. ***This is the victory that has overcome the world, even our faith.***

“How simple and childlike! No one has ever approached in composition a prayer so simple in its petitions and yet so comprehensive in all of its requests.”  
– E. M. Bounds



“The Father already knows  
what I need before I ask Him”

“While we  
ordinarily bring  
*our* needs ***FIRST***  
to God in prayer,  
and *then* think of  
God’s Commands

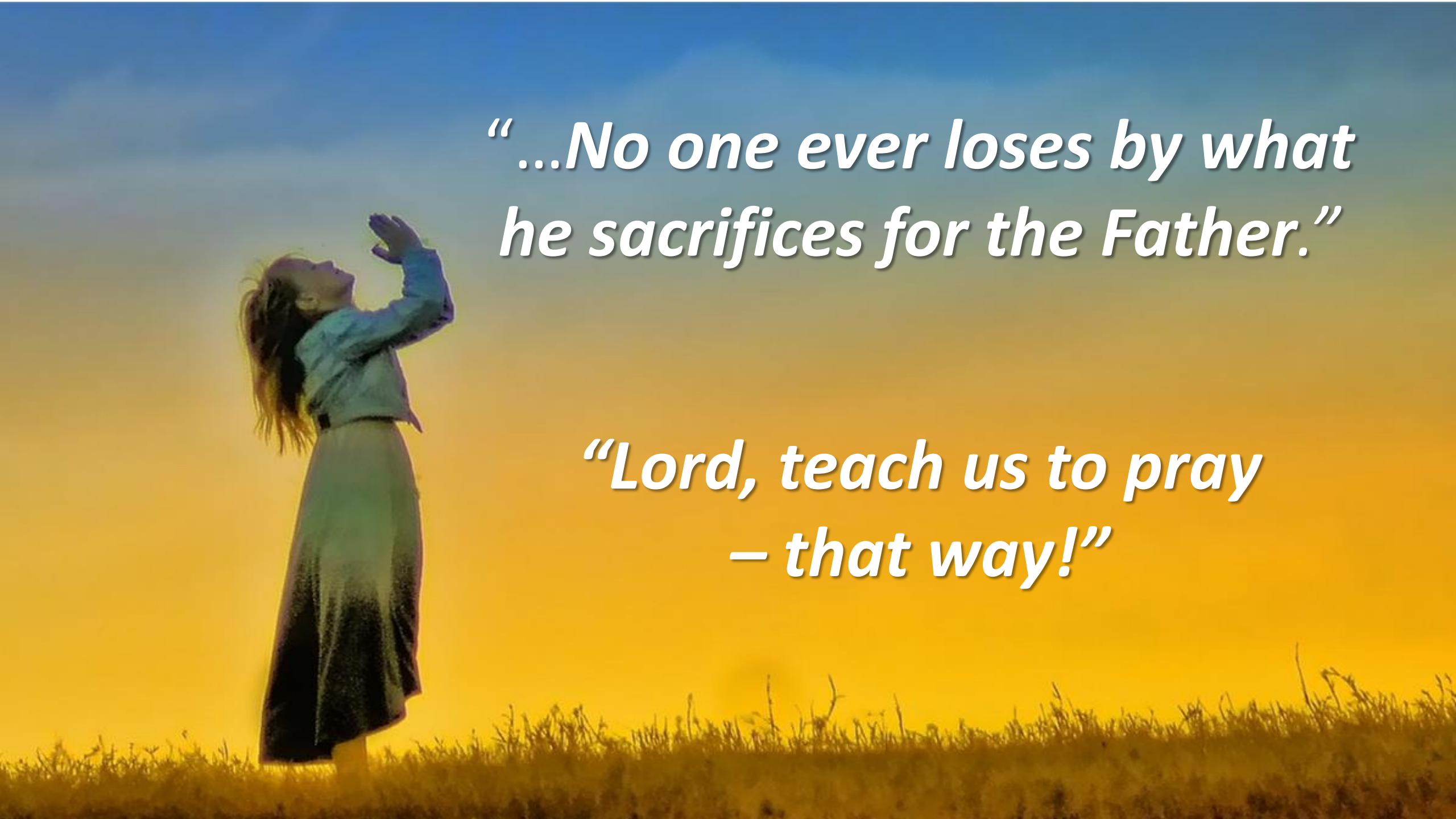
...the Master *reverses the order*:  
**First**, *Thy* name, *Thy* kingdom, *Thy*  
will: *then*, give *us*, forgive *us*, deliver  
*us*. In true worship, the ***Father must  
be first***, must be all...” – Brandt &  
Beckit

*“The Father already knows  
what I need  
before I ask Him”*

“The sooner I learn to *forget myself* in the desire that *He* may be glorified, **the richer will the blessing be that prayer will bring to myself...**”

*“...No one ever loses  
by what he sacrifices  
for the Father.”*



A woman with long dark hair, wearing a long, dark, flowing dress, stands in a field of tall grass. She is looking upwards with her hands raised in prayer. The background is a bright, golden sunset sky that transitions into a clear blue sky at the top. The overall mood is peaceful and spiritual.

*“...No one ever loses by what he sacrifices for the Father.”*

*“Lord, teach us to pray  
– that way!”*

*Our Father (of all Believers) who is in Heaven (Who ever exists independent of His creation), Hallowed by Your Name, Your Kingdom come, Your will be done on earth as it is in heaven, Give us this day the bread of tomorrow, and forgive us our sins just as we have forgiven those who have sinned against us. And lead us not into times of trials and testing, but then deliver us from them when they come. For it is Your Kingdom, and Your Power, Who alone deserves all the Glory, forever and always -*  
Amen